

In search of acceptable survival

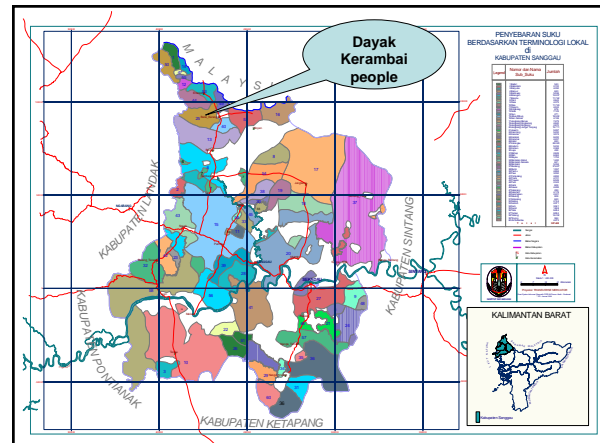
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Presentation outline

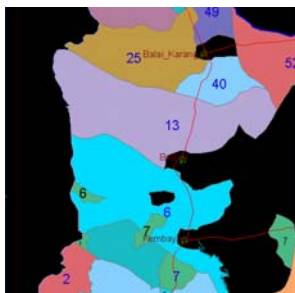
- Introduction
- Historical background
- Changes in forest uses
- Contemporary realities
- Hopes for future

Introduction

- My name is Norman Jiwan. I was born in Mabah, small village in Sekayam sub-district, Sanggau district, West Kalimantan- Indonesia, Borneo Island;
- I am an indigenous person belongs to Kerambai people (in 2001 4,207 populations), cited from (Ethnolinguistic research of Institut Dayakologi, 2008);

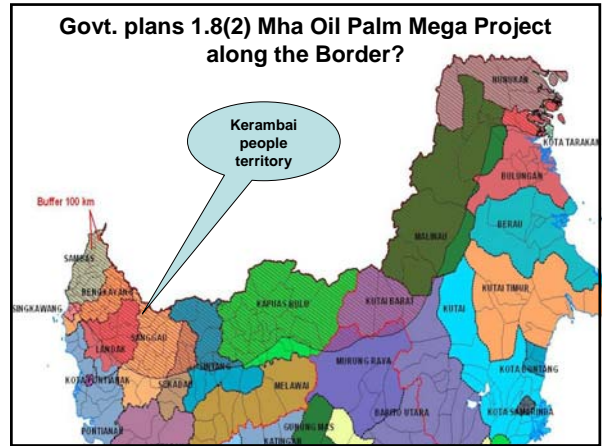
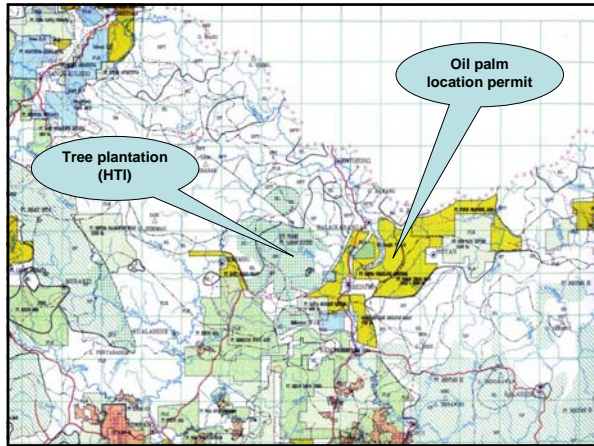


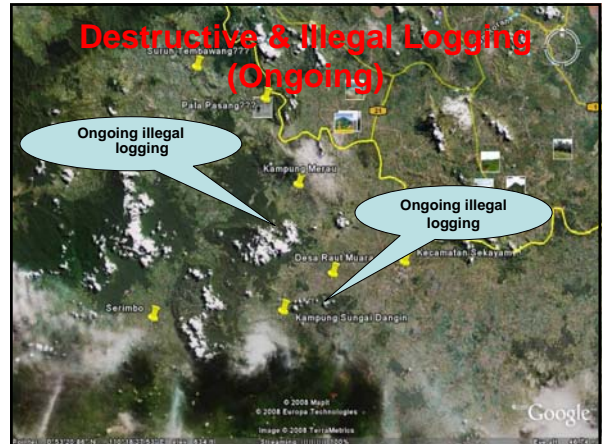
The territory



Changes in land and forest uses

- **Time of immemorial (before 1945)**, characterised with nomadic subsistences including hunting and gathering, lived in long-houses, and survival ('head-hunting')
- **After 1945-1965 (Soekarno)**, struggles to stability of freedom state; No concessions and permits on our customary forests and lands;
- **New order 1966-1998**, abortive alleged coup and purge of left-wing followers (1965-1966); Govt. in (1979-1997) gave logging concession to YAMAKER (Army logging business); Reforestation of forest logged areas (tree plantation/HTI);
- **Decade of transitional era 1998-2008**, Soeharto and Habibie; Abdurrahman Wahid and Megawati (trial and error); Susilo Bambang Yudhoyono – combating illegal logging





Concluding remarks

- Head-hunting is already 'history'
- Forests and natural resources had and do help Kerambai people survive since time immemorial
- Lost our forest will further undermining our dignity – social and cultural identity
- Security, survival, and sustainability of lives are the most important issues

Hopes the future

- Remedial measures for past abuses of civil and political rights, social, economic, cultural, and cultural rights of the indigenous peoples including Kerambai people
- Human rights based approaches to sustainable forest uses and managements
- Development without justice is not development, it is exploitation!

THANK YOU